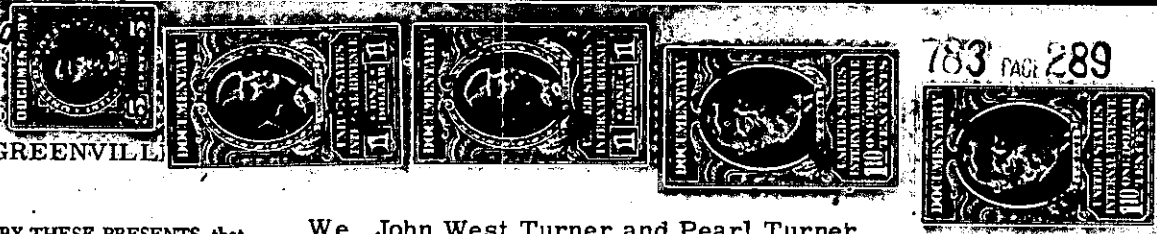


TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



783 PAGE 289

KNOW ALL MEN BY THESE PRESENTS, that We, John West Turner and Pearl Turner,

In consideration of Eight Thousand Five Hundred and No/100 (\$8,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John David Churchill, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the northern side of Sycamore Drive and being known and designated as a portion of Lot No. 144 on plat of East Lynn Addition as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 220 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sycamore Drive, joint front corner of Lots Nos. 143 and 144 and running thence along the common line of Lots Nos. 142, 143 and 144 N. 28-50 E. 253.6 feet to an iron pin, joint rear corner of Lots Nos. 142 and 144; thence across the rear line of Lot No. 144 S. 37-32 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 144 and 145; thence with the common line of said lots S. 32-31 W. 226 feet to an iron pin on the northern side of Sycamore Drive; thence with said Drive N. 61-10 W. 50 feet to an iron pin, the point of beginning.

LESS, HOWEVER, the rear portion of Lot No. 144, said portion having the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Ridgeway Drive, said point representing the joint front corner of Lot No. 142 and the rear portion of Lot No. 144 and running thence along the common line of said lots along the former line of Lot No. 144 S. 28-50 W. 103.6 feet to a point; thence through the center of Lot No. 144 S. 51-45 E. 59.3 feet; thence along the eastern leg of the rear portion of Lot No. 144 N. 32-31 E. 86 feet to a point on the southwestern side of Ridgeway Drive; thence with said Drive N. 37-32 W. 70 feet to an iron pin, the point of beginning.

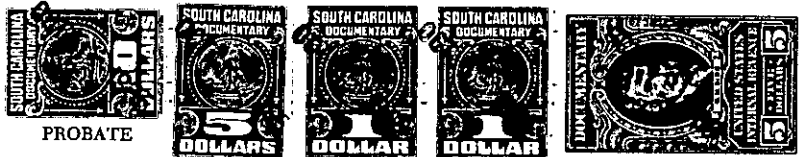
It is the intention of the grantors herein to deed the grantee, John David Churchill, the front portion of Lot No. 144, said portion fronting 50 feet on Sycamore Drive and being 150 feet on the western leg; 140 feet on the eastern leg and being 59.3 feet across the rear and being that identical portion of property deeded to the grantors herein by deed of Brunson Ward Boling dated August 3, 1957 and being recorded in the R. M. C. Office for Greenville County in Deed Book 582, Page 102.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of September 19 65

SIGNED, sealed and delivered in the presence of:
John West Turner (SEAL)
Pearl Turner (SEAL)

Booth R. Painter
James C. [Signature]



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of September 19 65
Booth R. Painter (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September 19 65
Booth R. Painter (SEAL)
Notary Public for South Carolina.

RECORDED this 1st day of October 19 65 at 12:49 P. M., No. 10342



257-4-16.1